

November 1,
2019

USNA FALL CONFERENCE 2019

8:00-4:30 PM
Utah County Health Department
151 South University Avenue
Provo, Utah
Rm. 2500-2501



Early Registration, must be postmarked by October 15th

USNA Members: \$ 75

Non-Members: \$ 100

Late Registration, after October 15th

USNA Members \$ 100

Non-Members \$ 125

Check payable to: Utah School Nurse Association
P.O. Box 571581
Murray, Utah 84157-1581

Credit Card (PayPal) log into your personal PayPal account. Click send money and enter: utahschoolnurse@gmail.com

Attention! A must on **Add a note** enter your name and Dietary/Beverage preferences.

Full Name: _____ Phone: _____
Address: _____ District: _____
Email: _____ Fax: _____

Dietary Preferences:

Vegetarian ☐ Gluten-Free ☐ Nut-Free ☐ No Special Restrictions ☐

Beverages:

Coffee ☐ Tea ☐ Sugar-Free ☐ Caffeine-Free ☐

Any questions? Email Address: stimpson1@graniteschools.org